|   |  |   | -   | प्रपञ्च<br>FORM   |   |   |   |                       |
|---|--|---|---|---|---|---|---|-----------------------|
|   | विनांक   |   | को वर्ष   |   | के लिए अचल र  | गपत्ति का विवरण   |   |                       |
|   | STATEMEN   | TOFIMM                                  | OVABLE PROPERTY FOR TH  | e year  | 017   | AS ON 9 50  | in 2017   |                       |
| अधिकारी का नाम :<br>Name of the office  | or: M-M  | . Ae                                    | e Kumer   |   | मान देतन<br>esent Pay                                   | 72650/-   | 2   |                       |
| सेवा का नाम जिससे   | अधिकारी संबंधित है   |   |   |   |   |   |   |                       |
| वर्तमान पद :<br>Present Post held   | :  | . Ct                                    | ief Scientist   |   |   |   |   |                       |
| जिला, सब हिंबीजल,<br>ताल्लुक और गाँव का नाम<br>जहाँ सम्पतित है<br>Name of District, Sub<br>Division, Taluk and<br>Village in which the<br>property is situated. | संपरित, आवासीय<br>भूमि और अन्य भवनों<br>आदि का नाम व ख्वौरा<br>Name and details of<br>property, Housing<br>lands & other,<br>buildings | 'वर्त्तमान<br>मूल्य<br>Present<br>Value | दादि संपत्ति अपने स्वयं के नाम पर<br>नहीं है तो वताएं कि किसके नाम से<br>है तथा उससे सरकरी कर्मचारी क<br>संवंध क्या है ?<br>If not In own name, state In<br>whose name held & his/her<br>relationship to Govt. Servant. | वंधक, उत्तराधिकार,<br>तारीख जिसको अधि<br>ली गई ।<br>How acquired ?<br>Inharitance, gift | , उपहार अयवा किर<br>कार में ली गई तया<br>Whather by pur | वि गई, पट्टे पर ही गई",<br>डी जन्म स्रोत से ली गई ।<br>उस व्यक्ति का नाम जिससे<br>chase, lease, mortgage,<br>date of acquisition and<br>hom acquired. | त्तम्यस्ति से<br>वार्षिक आय<br>Annual<br>Income from<br>the property. | अभ्युचितवी<br>Remarks |
| 1.  | 2,   | З,                                      | 4,  |   | 5,  |   | 6.  | 7.                    |
|   | , ·  | Sa                                      | me as previo  | year  |   |   |   |                       |

जो खंड लागू नहीं हैं, उसे काट दिया जाए । Inapplicable clause be stuck out. 'जहां मूल्य का राटीक आंकलन संभव नहीं है वहां वर्तमान स्थिति के संदर्भ में अनुमानित मूल्य उल्लिखित किया जाए ।

In case where it is not possible to assess the value accurately the approximately value in relation to present conditions may be indicated.

\*\* अल्पकालीक पट्टे पर शी गई भी सामित है। Includes short term lease also.

टिप्पणी : घोषणा पत्र भरना तया इसे केंद्रीय सिविल सेवा (आचरण) नियमावली, 1964 के नियम 18(1) के अधीन सेवा में प्रथम नियुक्ति पर श्रेणी-। तथा श्रेणी- ॥ (वर्ग(अ) एवं वर्ग (य))के प्रत्येक सदस्य द्वारा प्रस्तुत करना आवश्यक है और इसके पश्चात इसे प्रत्येक वर्ष के अंतराल पर भरा जाए जिसमें उसके नाम पर अथवा उसके परिवार के किसी सवस्य के नाम पर अथवा अन्य किसी व्यक्ति के नाम पर अर्जित, उत्तराधिकार में प्राप्त, पढ्टे पर ली गई अयवा वंधक संपूर्ण अवल संपत्ति का विवरण दिया गया हो ।

Note : The declaration form is required to be filled and submitted by every member of Class-I and class-I service under Rule 18(1) of the Central Civil Services (Conduct) Rules 1964 on the first appointment to the service and thereafter at the interval of every year giving particulars of all immovable property owned, acquired or inherited by him or held by him on held by him or In his own name or in the name of any members of his family or in the name of any other person.

हत्ताधार/signature

#### फार्म सं. 1

#### Form No. 1

प्रथम नियुक्ति/31 दिसम्बर ...... को अचल सम्पत्ति का विवरण (यथाः भूमि, भूखण्ड, दूकानों मकान, अन्य भवन आदि)

Statement of immovable property on first appointment/as on the 31<sup>st</sup> December2015 (e.g. Land, House, Shop, Other Buildings, etc.)

संस्थान का नाम .....

Name of the Institute CSIR National Institute for Interdisciplinary Science & Technology Trivandrum

.....

अधिकारी का पूरा नाम Name of the Officer (in full) M M Sree Kumar

### वर्तमान पद

Present post held Chief Scientist

| क्रमांक        | सम्पत्ति का        | वास्तविक स्थान (जिला,  | भूखण्ड का क्षेत्रफल            | भू सम्पत्ति के                | कितना          | यदि अपने नाम पर नहीं                    |
|----------------|--------------------|--|--------------------------------|-------------------------------|----------------|---|
| SI.No.         | विवरण              | मंडल, ताल्लूके और गाँव का  | (भूमि तथा भवनों                | मामले में भूमि की             | हिस्सा है      | है तो कृपया बताएं                       |
|                | Description of     | नाम जिसमें स्थित है तथा  | के मामले में)                  | प्रकार                        | Extent         | किसके नाम पर है तथा                     |
|                | Property           | उसका स्पष्ट नम्बर आदि  | Area of land (in               | Nature of land                | of<br>Interest | सरकारी कर्मचारी से                      |
|                |                    | दिया जाना चाहिए)   | case of land and<br>buildings) | in case of<br>landed property |                | उसका क्या संबंध है                      |
|                |                    | Precise location (Name of  | bulluli (BS)                   |                               |                | If not in own name,                     |
|                |                    | District, Division, Taluk and<br>Village in which the  |                                |                               |                | state in whose name<br>held and his/her |
|                |                    | property is situated and   |                                |                               |                | relationship, if any to                 |
|                |                    | also its distinctive number,   |                                |                               |                | the Government<br>servant               |
|                |                    | etc)   |                                |                               |                | Servant                                 |
| 1              | 2                  | 3  | 4                              | 5                             | 6              | 7                                       |
| 1              | House              | Sy No 36, Thycaud Village  | 18 cents                       | House plot                    | 50 %           | Joint ownership with                    |
|                | 1201200            | sy no so, myeddd vindge  | 10 00110                       | nouse pier                    |                | spouse                                  |
|                | Contraction of the | Cupies And Capital Control of Ca |                                |                               |                |   |
| 2.             | House              | Sy no 42/14, Nedumangad  | 23 cents                       | House plat                    | 100 %          | Spouse                                  |
|                |                    |  |                                |                               |                |   |
| 3              | House              | Sy 780/779<br>Sasthamangalam jn  | 5.8 cents                      | House plat                    | 100 %          | Spouse                                  |
|                | Muith              | Sasthaniangalam jn   | 5.6 cents                      | nouse plat                    | 100 /0         | Spouse                                  |
| 4              | Land               | Sy no 1668 Vanchiyur   | ~ 20 cents                     | Commercial plot               | 100 %          | Spouse                                  |
| म्हण्या        | विकृति के विकृत    | village  | 1 6 45 EX 38 BI 1              | NERTH AL DALL 15              |                |   |
| 5              | Land               | Sy no 1603, Chettivilakam  | 45 cents                       | House plot                    | 33.33%         | Spouse                                  |
|                |                    | village  |                                |                               |                |   |
| 6.             | Land               | Sy no 3078/1, 3079/1   | 571 cents                      | Rubber                        | 50 %           | Spouse                                  |
| BRIESS         | menn a men ba      | Manikkal Village   |                                | plantation                    |                |   |
| 7.             | Land               | Sy no 2608/3/3   | 75 cents                       | Rubber<br>plantation          | 100 %          | Spouse                                  |
| Letter and the |                    |  |                                | prantation                    |                |   |

| अधिग्रहण   | कैसे अधिग्रहण किया (खरीद, बंधक, पष्टे, उत्तराधिकार, उपहार या   | सम्पत्ति का मूल्य | यदि विहित                   | सम्पत्ति से कुल |
|------------|--|-------------------|-----------------------------|-----------------|
| की तिथि    | अन्य किसी प्रकार से प्राप्त किया है) और जिससे/जिनसे प्राप्त किया   | (नीचे दी गई       | प्राधिकारी से               | वार्षिक आय      |
| Date of    | उनका नाम/उनके नाम (व पता तथा सरकारी कर्मचारी से यदि कोई  | टिप्पणी 2 देखें)  | कोई स्वीकृति                | Total annual    |
| cquisition | संबंध है तो वह भी बताएँ)   | Value of          | ली है तो                    | income from the |
|            | (कृपया नीचे टिप्पणी 1 देखें)   | property(see      | उसका                        | property        |
|            | How acquired (whether by purchase, mortgage, lease,  | Note 2 below)     | विवरण                       |                 |
|            | inheritance, gift or otherwise) and name with details of   |                   | Particulars                 |                 |
|            | person/persons from whom acquired (address and connection of the Government servant, if any, with the person/persons |                   | of sanction                 |                 |
|            | concerned) please see Note 1 below   |                   | of                          |                 |
|            |  |                   | prescribed<br>authority, if |                 |
|            |  |                   | any                         |                 |
| 8          | 9  | 10                | 11                          | 12              |
|            |  | Rs. 200 lakhs     |                             |                 |
| irchases   | Inheritted   | Rs. 100 lakhs     |                             | Rs. 100000      |
| ior to     |  |                   |                             | 13. 100000      |
| 987        |  | Rs. 100 lakhs     |                             |                 |
|            |  |                   |                             |                 |
|            | · · · · ·  | Rs. 200 lakhs     | Not                         |                 |
|            |  |                   | applicable                  |                 |
|            |  | Rs. 75 lakhs      |                             |                 |
|            |  |                   |                             |                 |
|            |  | Rs. 200 lakhs     |                             |                 |
| -          | ж  |                   |                             |                 |
| _          |  | Rs. 30 lakhs      |                             |                 |

हस्ताक्षर

टिप्पणी । – कॉलम सं. 9 में 'पट्टा' शब्द से अभिप्राय है वर्ष दर वर्ष या एक वर्ष से अधिक की किसी अवधि के लिए या वार्षिक किराया निर्धारित करते हए

#### अचल सम्पत्ति का पट्टा ।

Note 1. – For purpose of Column 9, the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or

reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Government servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term, and the periodicity of the payment of rent.

## टिप्पणीय Note 2–कॉलम 10 में भरा जाए

(क) यदि सम्पत्ति खरीद, बंधक या पट्टे पर प्राप्त की, तो ऐसे अधिग्रहण के लिए चुकाया गया मूल्य या प्रीमियम

- (a) Where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition;
- (ख) यदि पट्टे पर ली गई हो तो उस पर कुल वार्षिक किराया
- (b) Where it has been acquired by lease, the total annual rent thereof also; and
- (ग) यदि सम्पत्ति उत्त्तराधिकार, उपहार या आदान-प्रदान से मिली हो, तो उसका अनुमानित मूल्य

## Form No.1

Statement of immovable property on first appointment/as on 31st December 2014 (e.g. Land, House, shops, Other Buildings, etc.)

Name of the Institute: NATIONAL INSTITUTE FOR INTERDISCIPLINARY SCIENCE & TECHNOLOGY, TRIVANDRUM

Name of the Officer (in full): M. m. hee know Present post held: chief deientiir

# ID No. 1005 Present Pay: & Pay Band 68590/ - Ro 10,000 pay bed 10057

|            |                            |   |   |   | · · · · · · · · · · · · · · · · · · · |  |
|------------|----------------------------|---|---|---|---------------------------------------|--|
| SI.<br>No. | Description of<br>Property | Precise location (Name of<br>District, Division, Taluk and<br>Village in which the property<br>is situated and also its<br>distinctive number etc.) | Area of land<br>(in case of<br>land and<br>buildings) | Nature of land<br>in case of<br>landed property | Extent of interest                    | If not in own name,<br>state in whose name<br>held and his/her<br>relationship, if any to<br>the Govt. Servant |
| 1          | 2                          | 3   | 4   | 5   | 6                                     | 7  |
| •          |                            | Same as   | fren de   | j 31 <sup>8</sup> rdec 2                        | 013.                                  |  |
|            |                            |   |   | Mal   |                                       |  |

| Date of<br>Acquisition | How acquired(whether by purchase, mortgage,<br>lease, inheritance, gift or otherwise)and name with<br>details of person/person(s) from whom acquired<br>(address and connection of the Government<br>Servant if any, with the person/persons concerned<br>(Please see note 1 below) | property(see<br>note 2 below) | Particulars of<br>sanction of<br>prescribed<br>authority, if<br>any | Total annual<br>income from<br>the property | Remarks |
|------------------------|---|-------------------------------|---|---|---------|
| 8                      | 9   | 10                            | 11  | 12  | 13      |
|                        |   |                               | 84)<br>• 5  |   |         |
|                        |   |                               |   | n e los                                     | e.      |
|                        |   |                               |   |   | -       |
|                        |   |                               |   |   | //      |

Signature

Note 1: For purpose of Column 9, the term 'lease' would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however/the lease of immovable property is obtained from a person having official dealings with the government servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.

Note 2: In column 10 should be shown

- (a) where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also; and
  - (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

## Form No.1

Statement of immovable property on first appointment/as on 31<sup>st</sup> December 2011 (e.g. Land, House, shops, Other Buildings, etc.) Name of the Institute: NATIONAL INSTITUTE FOR INTERDISCIPLINARY SCIENCE & TECHNOLOGY, TRIVANDRUM

| l.<br>Io. | Description of<br>Property | Precise location (Name of<br>District, Division, Taluk and<br>Village in which the property<br>is situated and also its | Area of land<br>(in case of<br>land and<br>buildings) | Nature of land<br>in case of<br>landed property | Extent of interest                      | If not in own name,<br>state in whose name<br>held and his/her<br>relationship, if any to<br>the Govt. Servant   |
|-----------|----------------------------|---|---|---|---|--|
|           |                            | distinctive number etc.)  | 4   | 5   | 6 pm                                    | 7  |
|           | 2                          | 3 De D h le tt  |   | Old hourse                                      | menter                                  | Dr. Janja J.B.   |
|           | gived Land &               | Af Pashakutty   | Approx  | t t   | firm R.<br>Bolakirhnen<br>Fatter of Dr. | (avife)  |
|           | Block in approx X          |   | Loants  | Shops.  | Bolakishnen                             | Dane T. B.   |
|           | the skall, Ned ing -       |   |   |   | fakes of Di.                            | Current of the second s |
|           | to the name of 00 or       | yeJ,B   |   |   |   |  |
|           | Wife of M.M. Tree Ker      |   |   | force +   |   | Joint have   |
| ~         | House at Payutha           | GURA - LUD  | 18 Cents  | force I land.                                   |   | M.M. Que kiner o   |
| 2.        | FILLS                      | K. V. Road  | 10 000  | land  |   | Jaye J.B.<br>Lice 200 1996   |
|           |                            | Collos Hell, TUM.   | ) in each   |   |   | Dice 200 199   |

| Date of<br>Acquisition | How acquired(whether by purchase, mortgage,<br>lease, inheritance, gift or otherwise)and name with<br>details of person/person(s) from whom acquired<br>(address and connection of the Government<br>Servant if any, with the person/persons concerned |           | Particulars of<br>sanction of<br>prescribed<br>authority, if<br>any | Total annual<br>income from<br>the property | Remarks / |
|------------------------|--|-----------|---|---|-----------|
|                        | (Please see note 1 below)  | 10        | 11  | 12  | 13        |
| 8                      | 9<br>Lagn transfer fors her fitter, k.<br>Belekerhan Neir  | 20 letter | N.A   | 15,000/-                                    | sif       |
| Date: 6.2              | 112  |           | Signa   | ture:                                       |           |

Note 1: For purpose of Column 9, the term 'lease' would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however/the lease of immovable property is obtained from a person having official dealings with the government servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.

Note 2: In column 10 should be shown

- (a) where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also; and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.